

**EUARE 2021 – Münster - Panel 42**

***Transnational networks and Iberian Catholicisms***

***in Late Modern and Contemporary history***

**Date/ Time: Thursday September 2nd**

**8.30am - 12.00pm**

**8:30 – 8:45 - José Ramón Rodríguez Lago** (Universidad de Vigo, Spain): *The Iberian axis. The Catholic factor and the role played by the Vatican and the United States in Spain and Portugal between 1939 and 1958.*

**8:50 – 9:05 - Francisco Javier Ramón Soláns** (Universidad de Zaragoza, Spain): *Provincializing European Catholicism. Gabriel García Moreno's Ecuador as a Catholic Global Utopia.*

**9:10 – 9:25 - Natalia Núñez Bargueño** (Sorbonne Université, France/ Asociación Española de Historia Religiosa Contemporánea, Spain): *New perspectives on the study of catholic transnationals: Spain and the International Eucharistic Congress, 1952.*

**9:30 – 9:45 - Joan Josep Matas Pastor** (CESAG-UP Comillas de Palma de Mallorca, Spain): *The contribution of Eduardo Bonín Aguiló in the configuration of the International Network of Christianity Courses.*

**9:50 - 10:05 – Chiaki Watanabe** (Aoyama Gakuin University, Japan): *Missions, Missionaries and Japanese Society after the World War II: the case of Jesuits.*

**10:20 - 10:25 - Yuquing Qiu** (Center of History of Sciences Po Paris, France): *The Reception of Refugees by Jesuit Missionaries in Macau during the Great Famine in China 1959-1963.*

**10:30 – 10:45 – Hugo Gonçalves Dores** (Centro de Estudos Sociais - Universidade de Coimbra, Portugal): *The Royal Patronage in question: The clash between Portugal's historical legacies and the Holy See's missionary imperatives.*

**10:50 - 11.05 – Gonçalo Brito Graça** (Universidade Católica Portuguesa, Portugal): *From aversion to the conversion. Acceptance of Baden-Powell's method in colonial diocese of Angola and Congo (1923-1939).*

**11:10 – 11:25 - João Miguel Almeida** (Universidade Nova de Lisboa, Portugal): *Portuguese Catholic missionaries in Africa from a colonial to a post-colonial context. The missionary work of Servants of our Lady of Fatima.*

**11:30 -12:00 – Joint debate among those attending the panel.**